

**ROCKLAND PUBLIC SCHOOLS**  
**ROCKLAND, MASSACHUSETTS**

**SCHOOL CHOICE PUBLIC HEARING, 6:30 PM**  
**MAIN STREET LECTURE HALL**  
**TUESDAY, MAY 26, 2015, 6:30 pm**

**REGULAR SCHOOL COMMITTEE MEETING**

**immediately following Public Hearing**

**AGENDA**

**I. ACCEPTANCE OF MINUTES**

Minutes of the Meeting of May 11, 2015 (enc.)

**II. COMMUNICATIONS**

**III. AUDIENCE**

RMS Scholar Leader Program     Tyler Beatrice – John Ellard

**IV. SUPERINTENDENT'S REPORT**

**V. REPORTS**

A)    Financial Reports for April (enc.)

- 1)    School Department
- 2)    High School Student Activities
- 3)    Middle School Student Activities
- 4)    Cafeteria

B)    Monthly Reports for March/April (enc.)

- |                                  |                      |
|----------------------------------|----------------------|
| 1)    Art                        | Ms. Gibson           |
| 2)    Athletic                   | Mr. Graziano         |
| 3)    Computer Technology        | Mr. Wells            |
| 4)    Day Care                   | Mrs. Veiga           |
| 5)    Deans                      | Mr. Damon            |
| 6)    English (5-8)              | Mrs. Cook            |
| 7)    English (9-12)             | Ms. Cahill           |
| 8)    Family Consumer Sci./Tech. | Mrs. Folsom          |
| 9)    Library                    | Mrs. Linehan         |
| 10)    Math (5-8)                | Ms. Scopelleti-Howes |
| 11)    Math (9-12)               | Mr. Casagrande       |
| 12)    Music                     | Mr. Coogan           |
| 13)    Physical Education/Health | Mrs. Folsom          |
| 14)    Radio/TV Station          | Mr. Cable-Murphy     |

- |     |                          |                 |
|-----|--------------------------|-----------------|
| 15) | Science                  | Ms. Hoyo        |
| 16) | Social Studies           | Mr. Grimmett    |
| 17) | Special Education (9-12) | Mrs. McGonnigal |
| 18) | Middle School            | Mrs. Schipper   |
| 19) | Foreign Language         | Mrs. Palmer     |

**VI. OLD BUSINESS**

- A) Request for Approval of Day Care Recommendations  
(Second Reading) (enc.)
- B) Completed fundraisers (enc.)

**VII. NEW BUSINESS**

- A) Request for approval of Italy trip, April, 2016 (enc.)
- B) Middle School PAC
- C) Esten School PAC/School Council Reports/School Improvement Plan (enc.)
- D) Memorial Park School PAC/School Council Reports/School Improvement Plan
- E) Request for Approval of 2015-2016 Middle School Handbook  
(First Reading) (enc.)
- F) Professional Development Plan
- G) Request for approval of increase in lunch prices (enc.)
- H) Fundraiser (enc.)

**VIII. PERSONNEL INFORMATION (April/May) (enc.)**

**PUBLIC SERVICE ANNOUNCEMENTS**